



**AGENDA  
OCTOBER 21, 2024  
CITY COUNCIL MEETING  
TEA CITY HALL  
600 E. 1<sup>st</sup> ST.  
6:00 PM**

**A. CALL TO ORDER**

**B. APPROVAL OF AGENDA**

**C. CITY COUNCIL CONSENT AGENDA**

1. Approval of October 7, 2024 [Minutes](#)
2. Approval of October 21, 2024 [Bills](#)

**D. PUBLIC COMMENTS. Please state your name and address. Three minute limit.**

**E. PUBLIC HEARING**

1. Package (off-sale) Liquor License Transfer.  
FROM Cubby's Tea TO: One Stop Tea, LLC, 101 W. 1<sup>st</sup> St.

**F. PAY APPLICATION**

- 1 85<sup>th</sup> St. Semi Urban Improvements #5, D & G Concrete

**G. TEA CHAMBER SIGN PLACEMENT**

**H. [2025 BUDGET](#)**

**I. [CITY ADMINISTRATOR REPORT](#)**

**J. ADJOURN**